OFFICE OF THE HEARING EXAMINER KING COUNTY, WASHINGTON

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REPORT AND RECOMMENDATION TO THE KING COUNTY COUNCIL.

SUBJECT: Department of Natural Resources, Water and Land Resources Division

File No. **E98CT039**

Proposed Ordinance No. 1999-0143

Open Space Taxation (Public Benefit Rating System)
Application of: **Arthur D. and Margaret J. Campbell**

840 Northeast 95th Street

Seattle, Washington 98115-2130

Location: 147xx Southwest Spring Beach Road

Vashon Island, Washington

SUMMARY OF RECOMMENDATIONS:

Department's Preliminary: Approve 0.66 acre
Department's Final: Approve 0.66 acre
Examiner: Approve 0.66 acre

PRELIMINARY REPORT:

The Water and Land Resources Division Preliminary Report on Item No. E98CT039 was received by the Examiner on March 29, 1999.

PUBLIC HEARING:

After reviewing the Water and Land Resources Division's Report and examining available information on file with the application, the Examiner conducted a public hearing on the subject as follows:

The hearing on Item No. E98CT039 was opened by the Examiner at 9:48 a.m., April 19, 1999, in the 5th Floor Conference Room, Union Bank of California Building, 900 Fourth Avenue, Seattle, and closed at 9:54 a.m. Participants at the public hearing and the exhibits offered and entered are listed in the attached minutes. A verbatim recording of the hearing is available in the office of the King County Hearing

E98CT039 - Campbell 2

Examiner.

FINDINGS, CONCLUSIONS & RECOMMENDATION: Having reviewed the record in this matter, the Examiner now makes and enters the following:

FINDINGS:

1. General Information:

Owner: Arthur D. and Margaret J. Campbell

840 NE 95th Street, Seattle, WA 98115-2130

Location: 147xx SW Spring Beach Road, Vashon Island, Washington

Zoning: RA 2.5 STR: 34-22-02

Acreage: Property Total: 28,750 square feet (0.66 acre)

Request for Open Space: 28,750 square feet (0.66 acre) Recommended: 28,750 square feet (0.66 acre)

- 2. Except as modified herein, the facts set forth in the Water and Land Resources Division's Preliminary Report to the King County Hearing Examiner for the April 19, 1999, public hearing are found to be correct and are incorporated herein by reference. Copies of the Division Report will be attached hereto for submittal to the King County Council.
- 3. A complete application for current use open space classification was received by the Water and Land Resources Division prior to December 31, 1998. Notice for the April 19, 1999, public hearing on the application was published at least 20 days in advance of the hearing date in the Seattle Times and a local community newspaper. The staff recommends that the application be granted 23 points under the King County Public Benefit Rating System.
- 4. On page 4 of the Division's staff report, the last sentence under the heading Aquifer Protection Area should read "credit for this category is recommended."

CONCLUSIONS:

- 1. The conclusions stated in the Water and Land Resources Division's Preliminary Report to the Hearing Examiner for the April 19, 1999 public hearing are found to be correct and are incorporated herein by reference.
- 2. A timely application has been filed and proper legal notice published with respect to the current use assessment application.
- 3. The application concerns property which is open space land within the meaning of RCW 84.34.020.
- 4. The property is eligible for open space classification under the King County Public Benefit

E98CT039 - Campbell 3

Rating System because it contains one or more priority open space resources. The conditions of approval recommended herein assure that the public benefits which provide the basis for reduction in tax assessment shall be maintained, preserved, conserved and continued for the economic and social well-being of King County and its citizens.

5. Based on the record, the application is entitled to a total public benefit rating of 23 points for 0.66 acre which results in a valuation of 20% of market value.

RECOMMENDATION:

APPROVE the request of Arthur D. and Margaret J. Campbell for current use taxation (open space classification) with a public benefit rating points described above, subject to the following conditions:

- 1. Within 30 days of the date of approval of this application by the Metropolitan King County Council the Applicants shall sign an agreement which accepts the conditions of approval and meets the requirements of WAC 458-30-240.
- 2. The remaining conditions of approval are those stated in the Water and Land Resources Division's Staff Report (Exhibit No. 4).

RECOMMENDED this 27th day of April, 1999.

Stafford L. Smith, Deputy
King County Hearing Examiner

TRANSMITTED this 27th day of April 1999, to the parties and interested persons listed below:

Arthur D. & Margaret Campbell 840 NE 95th Street Seattle, WA 98115-2130

Ted Sullivan, DNR, Resource Lands and Open Space Tom Beavers, DNR, Resource Lands and Open Space Susan Monroe, Department of Assessments Charlie Sundberg, Office of Cultural Resources Monica Clarke, Metropolitan King County Council

NOTICE OF RIGHT TO APPEAL AND ADDITIONAL ACTION REQUIRED

4

In order to appeal the recommendation of the Examiner, written notice of appeal must be filed with the Clerk of the King County Council with a fee of \$125.00 (check payable to King County Office of Finance) on or before May 11, 1999. If a notice of appeal is filed, the original and 6 copies of a written appeal statement specifying the basis for the appeal and argument in support of the appeal must be filed with the Clerk of the King County Council on or before May 18, 1999. Appeal statements may refer only to facts contained in the hearing record; new facts may not be presented on appeal. Filing requires actual delivery to the Office of the Clerk of the Council, Room 403, King County Courthouse, prior to the close of business (4:30 p.m.) on the date due. Prior mailing is not sufficient if actual receipt by the Clerk does not occur within the applicable time period. The Examiner does not have authority to extend the time period unless the Office of the Clerk is not open on the specified closing date, in which event delivery prior to the close of business on the next business day is sufficient to meet the filing requirement.

If a written notice of appeal and filing fee are not filed within 14 days calendar days of the date of this report, or if a written appeal statement and argument are not filed within 21 calendar days of the date of this report, the Clerk of the Council shall place a proposed ordinance which implements the Examiner's recommended action on the agenda of the next available Council meeting. At that meeting, the Council may adopt the Examiner's recommendation, may defer action, may refer the matter to a Council committee, or may remand to the Examiner for further hearing or further consideration.

Action of the Council Final. The action of the Council on a recommendation of the Examiner shall be final and conclusive unless within twenty (20) days from the date of the action an aggrieved party or person applies for a writ of certiorari from the Superior Court in and for the County of King, State of Washington, for the purpose of review of the action taken.

MINUTES OF THE APRIL 19, 1999, PUBLIC HEARINGS ON WATER AND LAND RESOURCES DIVISION FILE NO. E98CT039 – ARTHUR D. AND MARGARET J. CAMPBELL:

Stafford Smith was the Hearing Examiner in this matter. Participating in the public hearing was Ted Sullivan.

The following exhibits were offered and entered into the hearing record:

Exhibit No. 1 Not offered Exhibit No. 2 Not offered Exhibit No. 3 Not offered Exhibit No. 4 Staff Report, dated April 19, 1999 Exhibit No. 5 Legal Notice to Council, dated March 3, 1999 Introductory Notice to Council, dated March 8, 1999 Exhibit No. 6 Exhibit No. 7 Affidavit of Publication Received, dated March 15, 1999 Notification to Applicant of Hearing, dated April 6, 1999 Exhibit No. 8 Application Signed/Notarized, dated November 3, 1998 Exhibit No. 9 Exhibit No.10 Legal description of designated open space Exhibit No.11 Assessor map

E98CT039 - Campbell 5

Exhibit No.12 King County Situs Report Exhibit No.13 King County Assessors Database

Exhibit No.14 Not offered Exhibit No.15 Arcview map

Exhibit No.16 Notice of Hearing, Office of Hearing Examiner

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